## **MEETING AGENDA**

Village of East Alton Board of Trustees East Alton Municipal Building Committee Meeting March 3, 2025 5:00 PM Board Meeting March 4, 2025 7:00 PM

CALL TO ORDER	
ROLL CALL	
MOMENT OF SILENCE & PLEDGE	
READING OF MINUTES	Approval
SPECIAL COMMUNICATIONS	
PETITIONS	
RESIGNATIONS	
APPOINTMENTS	
RESOLUTIONS	No. 45 – 25-26 Annual MFT Program No. 46 – 2025 PEP Grant Application
REPORT OF OFFICERS	January-Treasurer's
BILLS	Approval
REPORT OF STANDING COMMITTEES	
UNFINISHED BUSINESS	
NEW BUSINESS	<b>Bob Patterson Auto Sale</b> s – 50 <sup>th</sup> Anniversary <b>Firehouse Subs &amp; Phillips 66</b> – Contribution Appreciation <b>Adam Harris</b> – Runner Up: Wastewater System Operations Specialist of the Year at the Illinois Rural Water Association (IRWA)

**CITIZENS** 

**ADJOURNMENT**