## **MEETING AGENDA**

Village of East Alton Board of Trustees
East Alton Municipal Building
Committee Meeting November 18, 2024 5:00 PM
Board Meeting November 19, 2024 7:00 PM

**CALL TO ORDER** 

**ROLL CALL** 

**MOMENT OF SILENCE & PLEDGE** 

READING OF MINUTES Approval

**SPECIAL COMMUNICATIONS** 

**PETITIONS** 

**RESIGNATIONS** 

APPOINTMENTS Nick Huskamp-Water/Wastewater Operator (Ef 11/18/24)

**RESOLUTIONS** No. 30 – FY2023 Assistance to Firefighters Grant

**REPORT OF OFFICERS**October - Fire, Police, Building & Zoning, Clerks

**BILLS** Approval

**REPORT OF STANDING COMMITTEES** 

UNFINISHED BUSINESS Ord No 1711-Amend Zoning TR-1 to SR-2 on Lakeside &

Cooper (2<sup>nd</sup> Reading & Passage)

Ord No 1712-Amending Title 6 Chapter Abandoned

Vehicles (2<sup>nd</sup> Reading & Passage)

**NEW BUSINESS** Ord 1713 – Tax Levy 24-25 (1st Read & Lay Over)

Ord 1714 – Abate Waterworks Bond (1st Read & Lay Over)

**CITIZENS** 

**ADJOURNMENT**